

















**EDGEWOOD/JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD-
AGENDA**

MEETING NUMBER 05 OCTOBER 2023

-  *Call meeting 05 to order 6:30 P.M.*
-  *Pledge of Allegiance*
-  *Approval of minutes*
-  *Greeting to Community Members and introduction of Council Members*
-  *Acknowledgement of Special Guests*
-  *Sheriff's Office-Community Policing Report*
-  *Guest Speaker-JACOB BENNETT- P & Z to discuss Historical Preservation in our area*
-  *Guest Speaker-Vickie Bands- Update on new Woodbridge Clinic*
-  *Council President's Update- Cynthia Lince*
-  *County Updates- Lenora Robinson*
-  *Fire Safety Report- Ron Sollod*
-  *County Council Update- Councilman Dion Guthrie*
-  *County Council Update- Councilman Aaron Penman*
-  *Delegate Update- Andre Johnson*
-  *Review of Community issues and questions from community*
-  *Adjournment*

Except for our Guest Speaker we ask that all other presenters keep their comments to a 10 minute time limit

Next Meeting Monday November 6, 2023

